

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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MAY 18 2004

PUBLIC SERVICE  
COMMISSION

In The Matter Of:

PROPOSED ADJUSTMENT OF THE )  
WHOLESALE WATER SERVICE RATES ) CASE NO. 2003-00394  
OF THE CITY OF LAWRENCEBURG )

**STATUS REPORT  
AND MOTION FOR  
ENLARGEMENT OF TIME**

MAY IT PLEASE THE COMMISSION:

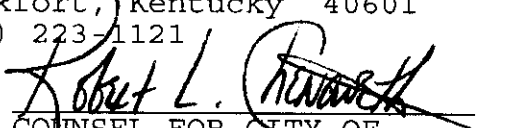
Comes the City of Lawrenceburg, by and through counsel, and for its status report and time table as required by that certain Order received on or about May 6, 2004, and states a proposed water purchase contract setting out the terms negotiated with South Anderson Water District ("SAWD") representatives has been forwarded for review and discussion with the Commissioners of the SAWD to Ray Edelman, Esq., counsel or record for the SAWD. Upon information and belief, the Commissioners of the SAWD will not convene until May 20, 2004, to consider the proposed water purchase contract.

Therefore, the City of Lawrenceburg requests an enlargement of time of thirty (30) days to tender to the Public Service Commission a copy of an executed contract.

Respectfully submitted,

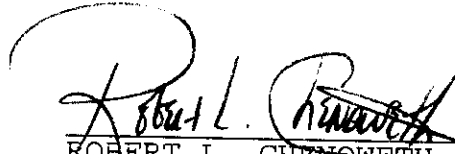
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(502) 223-1121

BY:

  
COUNSEL FOR CITY OF  
LAWRENCEBURG

**CERTIFICATE OF SERVICE**

I hereby certify that a true and accurate copy of the foregoing **STATUS REPORT AND MOTION FOR ENLARGEMENT OF TIME** has been mailed, first class, postage prepaid, and forwarded by facsimile, to Thomas M. Dorman, Executive Director, Public Service Commission, P. O. Box 615, Frankfort, KY 40602-0615 [FAX No. 502/564-3460]; to Ray Edelman, Esq., 150 S. Main Street, Lawrenceburg, KY 40342 [FAX No. 502/839-3834]; and to Bobby Sparrow, Mayor, City of Lawrenceburg, P. O. Box 290, Lawrenceburg, KY 40342 [FAX No. 502/839-5106], on this the 17th day of May, 2004.

  
ROBERT L. CHENOWETH